

## TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **AMBULANCE OVERSIGHT COMMITTEE** WILL MEET AT **6:00 pm**,  
**TOWN HOUSE, 625 MAIN STREET, HAMPDEN MA in MELVILLE ROOM**

**MEETING DATE: WEDNESDAY, October 18, 2023**

### AGENDA

1. Review Minutes:  
Jan 4, 2023    Jan 25, 2023    Feb 16, 2023    July 26, 2023
2. ALS vs BLS Staffing
3. Communications
  - a. Radio Systems
  - b. Regional
4. Action Reporting Review
  - a. Annual Review
    - i. Lookback
  - b. Daily Reporting and Exception Reporting
  - c. Monthly Reporting Link
5. Rebate
6. Action Updates
  - a. Community Outreach
7. Issues and Complaints
8. Other Items
9. Next Meeting

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.