

**MASTER PLAN COMMITTEE MEETING NOTICE**

**Hampden Town House/Auditorium**

**625 Main Street**

**February 1, 2024**

**6 PM**

***THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.***

Call to Order

Approval of Minutes

Correspondence

**Order of Business:**

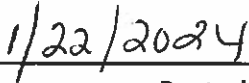
- 1) Vote for Master Plan Chair
- 2) Introduction of Consultants to the Steering Committee Members
- 3) Discussion of process and timeline for the Master Plan



Patrick Coyne



Date



Posted

***The listing of agenda items is those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.***