

MASTER PLAN COMMITTEE MEETING NOTICE

Hampden Town House/Auditorium

625 Main Street

March 6, 2024

10 AM

THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.

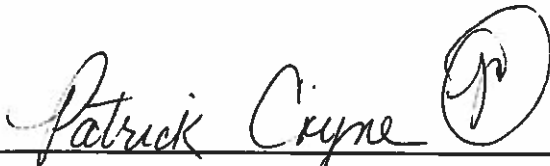
Call to Order

Approval of Minutes

Correspondence

Order of Business:

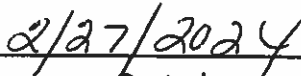
- 1) Finalize list of locations for Community Immersion Day
- 2) Review documents forwarded to consultant
- 3) Drop Box content review
- 4) Other items from the Steering Committee and Community



Patrick Coyne



Date



Posted

The listing of agenda items is those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.