

**MASTER PLAN COMMITTEE MEETING NOTICE**

**Hampden Town House/Auditorium**

**625 Main Street**

**March 20, 2024**

**10 AM**

***THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.***

Call to Order

Approval of Minutes

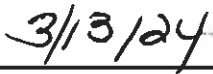
Correspondence

**Order of Business:**

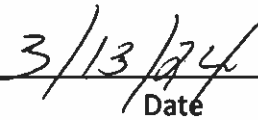
- 1) Discuss transportation, logistics, lunch etc. for Community Immersion Day with VHB
- 2) Discuss agenda for Community Immersion Day
- 3) Confirm documents included in drop box
- 4) Discuss Master Plan and By-Laws
- 5) Other Business



Patrick Coyne



Posted



Date

***The listing of agenda items is those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.***