

MASTER PLAN COMMITTEE MEETING NOTICE

Hampden Town House/Auditorium

625 Main Street

February 21, 2024

10 AM

THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.

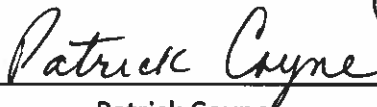
Call to Order

Approval of Minutes

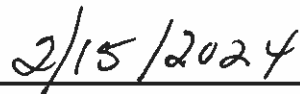
Correspondence

Order of Business:

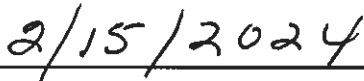
- 1) Summary of activities to date
- 2) Materials provided to VHB
- 3) Kick-off and Community Immersion Day Tour Sites – April 3rd
- 4) What planning has been done in the last 3-5 years?
- 5) What is important to the town?
- 6) Other



Patrick Coyne



Date



Posted

The listing of agenda items is those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.