

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm

Terry Ford-Chair

Dave Paradis--Vice Chair

Eric DeGray

Eric Jacobson

Carrie Joseph

**MEETING DATE: March 26, 2019**

POSTING DATE: 3/21/2019

POSTING BY: Kristen Gumlaw

Review Minutes

Public Comment

Review Bills

Payroll

Correspondence

Summer Program

Baseball

Soccer

Basketball

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed.  
Other items not listed may be brought up and discussed to the extent permitted by law.