

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET AT **6:30 pm**, MINNECHAUG REGIONAL HIGH SCHOOL,

IRC (LIBRARY) MAIN STREET, WILBRAHAM

WITH THE SCHOOL COMMITTEE, SELECT BOARD OF WILBRAHAM AND FINANCE COMMITTEES OF BOTH TOWNS

MEETING DATE: THURSDAY, JANUARY 13, 2022

6:30 PM POPULATION SWINGS, TOWN ASSESSMENTS

Date: _____

POSTING BY: _____

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.