

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA
GENERAL LAWS THAT THE COMMUNITY PRESERVATION COMMITTEE WILL MEET ON

WEDNESDAY, MARCH 27, 2024

AT

6:00 PM

HAMPDEN TOWN HOUSE
625 MAIN STREET,
HAMPDEN, MA

MEETING AGENDA

6:00 p.m. - Review and Discussion of Applications for Community Preservation Funds for Consideration
at Annual Town Meeting on May 13, 2024

Agenda items are those reasonably anticipated by the Committee Chairperson to be
discussed at the meeting. Not all items listed will necessarily be discussed. Other
items not listed may be brought up and discussed to the extent permitted by law.

*Posted 3/21/24