

**TOWN OF HAMPDEN
COMMITTEE MEETING NOTICE**

MEETING AGENDA

CONSERVATION COMMISSION

- 1) GENERAL
 - a) CALL MEETING TO ORDER
 - b) REVIEW MINUTES
 - c) PUBLIC COMMENT

MEETING DATE:

Wednesday, August 03, 2022

TIME:

6:00pm

- 2) OTHER BUSINESS
 - a) Sign Glendale Solar Hearing Extension
 - b)
 - c)

LOCATION:

**HAMPDEN TOWNHOUSE
AUDITORIUM
625 MAIN STREET
HAMPDEN, MA 01036**

- 3) CORRESPONDENCE AND OTHER
 - a)
 - b)
 - c)
 - d)

- 4) NEW AGENDA ITEMS FOR UPCOMING MEETING
 - a)
 - b)
 - c)

CHAIRMAN: Judy McKinley-Brewe

1-Aug-22

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.
Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.