

**TOWN OF HAMPDEN
COMMITTEE MEETING NOTICE**

MEETING AGENDA

CONSERVATION COMMISSION

MEETING DATE:

Wednesday September 7, 2022

TIME:

6:00pm

LOCATION:

**HAMPDEN TOWNHOUSE
AUDITORIUM
625 MAIN STREET
HAMPDEN, MA 01036**

- 1) GENERAL
 - a) CALL MEETING TO ORDER
 - b) REVIEW MINUTES
 - c) PUBLIC COMMENT
- 2) OTHER BUSINESS
 - a) Review Tighe & Bond report on 530 Glendale Rd
 - b)
 - c)
- 3) CORRESPONDENCE AND OTHER
 - a)
- 4) NEW AGENDA ITEMS FOR UPCOMING MEETING
 - a)
 - b)
 - c)

CHAIRMAN: Judy McKinley-Brewe

1-Sep-22

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.