

**TOWN OF HAMPDEN
COMMITTEE MEETING NOTICE**

MEETING AGENDA

CONSERVATION COMMISSION

1) GENERAL

- a) CALL MEETING TO ORDER
- b) REVIEW MINUTES
- c) PUBLIC COMMENT

MEETING DATE:

Wednesday, February 16, 2022

TIME:

6:00pm

2) OTHER BUSINESS

- a) Proposed ground mounted solar 132 Allen St
- b) NOI for lot 2 Scantic Road
- c)

LOCATION:

**HAMPDEN TOWNHOUSE
AUDITORIUM
625 MAIN STREET
HAMPDEN, MA 01036**

3) CORRESPONDENCE AND OTHER

- a)
- b)
- c)
- d)

4) NEW AGENDA ITEMS FOR UPCOMING MEETING

- a)
- b)
- c)

CHAIRMAN: Judy McKinley-Brewe

8-Feb-22

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.

Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.