

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **Capital Planning Committee** WILL MEET AT 6:00 pm at THE TOWN HOUSE, 625 MAIN STREET

MEETING DATE: August 3, 2021 at 6:00 pm, auditorium, in person and via Zoom (code on website)

Agenda:

Review updated Vehicle Replacement Schedule dated 7/28/21 – Police Vehicle for STM

Discuss school tours

Elevator Discussion

Mission statement for Fire Department?

Handout

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

Date: _____

POSTING BY: _____