# HAMPDEN MASSACHUSETTS



TOWN ADMINISTRATOR

Robert T. Markel

<u>Townadmin@hampdenma.gov</u>

413.566.2151 x100

#### **BOARD OF SELECTMEN**

John D. Flynn Craig A. Rivest Donald L. Davenport selectmen@hampdenma.gov

## THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

Board of Selectmen/Board of Health Town House Auditorium June 20, 2023 6:00 pm

#### **CALL TO ORDER:**

#### PLEDGE OF ALLEGIANCE:

MINUTES: May 22, 2023

### **ORDER OF BUSINESS**

6:05 pm – Action Ambulance

6:20 pm - Emergency Management Review

6:30 pm -- One Day Permits (VFW)

6:35 pm - Charter/Spectrum Contract

6:45 pm -- MOU with PVPC for Green Communities

6:55 pm -- Board and Committee Appointments

7:10 pm -- Town Administrator/Health Coordinator/Administrative Assistant positions

- Administrative Assistant job description
- TA Markel's contract

#### **CORRESPONDENCE**

**SELECTMEN'S REPORTS** 

TOWN ADMINISTRATOR'S REPORT

**UPCOMING**