

TOWN OF HAMPDEN – COMMUNITY FORUM

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET AT 7:00 pm at THE TOWN HOUSE, 625 MAIN STREET

Donald Davenport, Chair, Mary Ellen Glover, John Flynn

Interim Town Administrator, Robert T. Markel

MEETING DATE: Tuesday, January 21, 2020

TRASH & RECYCLING -----

HISTORY	Selectman John Flynn	4 minutes
PRESENT STATUS/OPTIONS	Interim T.A, Bob Markel	10 minutes
COST ANALYSIS	BoH Coordinator Jane Budynkiewicz	5 minutes
QUESTIONS	Board Chair Don Davenport & Panel	15 minutes
STRAW POLL	Selectman Mary Ellen Glover	5 minutes

Questions: Would you support

A. Raising the price of the bags?

B. Raising the permit fee?

C. Raising both the bag and permit fee?

D. Closing the transfer station?

AMBULANCE DISCUSSION -----

HISTORY	Board Chair Don Davenport	5 minutes
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PRESENT STATUS/OPTIONS	Interim T.A. Bob Markel	10 minutes
COST ANALYSIS	Selectman John Flynn	5 minutes
QUESTIONS	Board Chair Don Davenport & Panel	15 minutes
STRAW POLL	Selectman Mary Ellen Glover	10 minutes

Questions:

A. Considering our location, what is the maximum length of time you would find acceptable for the arrival of an ambulance?

15 minutes. 20 minutes. 25 minutes. 30 minutes. Longer

B. To help assure short arrival times, significant expenditures and tax increases may be necessary. Would you support these increases?

C. Do you favor

1. Hampden having its own ambulance?
2. Expanding the Fire Department personnel to handle medical calls and emergency service?
3. Continuing to utilize a private contractor and having their ambulance housed at the PD?
4. Put in place a one-year plan, while continuing to research other options?

CLOSING: BOARD OF SELECTMEN CHAIR DON DAVENPORT

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

Date: _____

POSTING BY: _____