

**HAMPDEN
MASSACHUSETTS**



BOARD OF SELECTMEN

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TOWN ADMINISTRATOR

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Board of Selectmen/Board of Health
Town House Auditorium
December 19, 2022

AGENDA

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

EXECUTIVE SESSION: Executive Session - G.L. c. 30A, sec. 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; (Police Issue)

MINUTES:

October 3, November 14

ORDER OF BUSINESS

6:30 pm - Dog Hearing: Huskies owned by Williams Family 56 Raymond Drive
License for National Grid at Transfer Station
Landfill notice of Lease

VOTE:

- Used Car Licenses
- Liquor License Renewals

CORRESPONDENCE

- Cemetery Closing

SELECTMEN'S REPORTS

- Whip City Fiberoptic

UPCOMING