

**TOWN OF HAMPDEN - UPDATED**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET WITH AT **6:00 pm, TOWN HOUSE, 625 MAIN STREET**

Vinnie Villamaino, Chair, John Flynn, Norman Charest

Town Administrator, Mary E. McNally

**MEETING DATE: MONDAY, MARCH 4, 2019**

POSTING BY: Pam Courtney, 2/28/19

**6:00 PM**

**BUDGET DISCUSSION WITH ADVISORY BOARD**

**OLD BUSINESS**

Review Highway, Police and Board of Selectmen Budgets

**NEW BUSINESS**

Town Administrator's Report

**MINUTES**

January 22, January 28, February 4

**VOTE**

Snow and Ice Account – Vote to deficit spend account (MGL Ch. 44, S 31D)

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.