

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **AMBULANCE OVERSIGHT COMMITTEE** WILL MEET AT **6:15 pm**, TOWN HOUSE, 625 MAIN STREET, HAMPDEN MA

MEETING DATE: WEDNESDAY, NOVEMBER 16, 2022 MELVILLE ROOM

6:15 PM Establish Chair and Co-Chair and review Quarterly Revenue Report

Date: _____

POSTING BY: _____

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.