

# Conservation Commission Agenda

**COMMITTEE NAME:**

***Hampden Conservation Commission***

**MEETING DATE:**

***Wednesday, September 16, 2020***

**TIME:**

***7:00 pm***

**LOCATION:**

**Hampden Town House**

**625 Main Street**

**Hampden, MA**

**CHAIR: Bonnie Geromini**

**9/11/2020**

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**DATE OF POSTING:**

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MEETING AGENDA

- 1) GENERAL
  - a) Call to order
  - b) Review Previous Meeting Minutes
  - c) Public Comment
  - d)
  - e)
  
- 2) OTHER BUSINESS/CONTINUED DISCUSSIONS \*

  - a) ANRAD review
  - b) Proposed Solar Fields on town property
  - c)
  - d)
  - e)

  
- 3) CORRESPONDENCE
  - a)
  - b)
  
- 4) NEW AGENDA ITEMS FOR UPCOMING MEETING
  - a) Commission/Commissioners
  - b)
  - c)
  - d)

\* Items may be taken out of order