# HAMPDEN MASSACHUSETTS



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#### TOWN ADMINISTRATOR

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Board of Selectmen/Board of Health Selectmen's Office September 5, 2023 AGENDA 6:00 pm

## THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

#### **CALL TO ORDER:**

#### **PLEDGE OF ALLEGIANCE:**

MINUTES: August 21, 2023

### **ORDER OF BUSINESS**

6:05 Finn McCool, Health Director, Beaver Ponds

6:15 National Grid Presentation: EV Charging Station & Municipal Aggregation

6:30 Cemetery Commission: CPA Funding for improvements

6:35 Advisory – STM Warrant articles, School District Capital Items

7:00 Interview 7:15 Interview

**CORRESPONDENCE** 

SELECTMEN'S REPORTS

**TOWN ADMINISTRATOR'S REPORT** 

### **UPCOMING**

Police Records Clerk: Senior Tax Work off Program

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.