

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

John D. Flynn

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**TOWN ADMINISTRATOR**

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**THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY**

Board of Selectmen/Board of Health

Thornton W. Burgess Middle School

May 8, 2023

6:00 pm

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:** April 10, 2023

**ORDER OF BUSINESS**

6:05 pm – Financial transfer for the Highway Department

6:15 pm – Housing Authority Board Appointment Discussion

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**