

**HAMPDEN
MASSACHUSETTS**



BOARD OF SELECTMEN

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TOWN ADMINISTRATOR

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Board of Selectmen/Board of Health
Town House Auditorium
March 6, 2023

AGENDA

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

MINUTES:

ORDER OF BUSINESS

Executive Session - G.L. c. 30A, sec. 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

Storage Facility Cases

6:05 – Executive Session: Atty. Jesse Timme/Storage Cases

6:20 – Ambulance Contract Signing

6:25 – ATM Warrant and Selectmen's Budget

6:35 – Chief Trombly Recommendation for Police Sergeant Appointment

6:45 – Meet with Advisory for Police Budget Review

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR'S REPORT

UPCOMING