

HAMPDEN MASSACHUSETTS



BOARD OF SELECTMEN

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TOWN ADMINISTRATOR

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413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

November 7, 2022

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES:

ORDER OF BUSINESS

6:05 pm – Dog hearing: Lyndsay Bibeau

6:15 pm – CEMP - Emergency Management Plan

6:25 pm – Garden Club (Discussion about Academy Hall access/use) (participation with MVP and gardens)

6:35 pm – Minnechaug Land Trust Land Acquisition - Sherry Himmelstein & Jennifer Bagge

6:45 pm – Bud Green Land Discussion

6:55 pm – Somers Road Sidewalk proposal

7:05 pm – Strategic Plan Planning Committee (to be appointed by BOS)

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR REPORT