

## HAMPDEN MASSACHUSETTS



### BOARD OF SELECTMEN

John D. Flynn

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### TOWN ADMINISTRATOR

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

October 17, 2022

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**MINUTES:** Minutes of September 19, 2022

### **ORDER OF BUSINESS**

6:05 pm -- Appointment to the Ambulance Advisory Committee

6:10 pm – Hartspring Foundation Fundraiser at Senior Center

6:20 pm – Handbook Change/Health Insurance

6:30 pm – Assessors: Solar Issue

6:40 pm – Financial Review: Free Cash at the STM

7:05 pm – With Advisory Committee/Review of STM

### **CORRESPONDENCE**

### **SELECTMEN'S REPORTS**

### **TOWN ADMINISTRATOR REPORT**