

## HAMPDEN MASSACHUSETTS



### BOARD OF SELECTMEN

John D. Flynn

Craig A. Rivest

Donald L. Davenport

[selectmen@hampdenma.gov](mailto:selectmen@hampdenma.gov)

### TOWN ADMINISTRATOR

Robert T. Markel

[Townadmin@hampdenma.gov](mailto:Townadmin@hampdenma.gov)

413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

August 22, 2022

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **MINUTES:**

### **ORDER OF BUSINESS**

6:05 pm – Free Cash Certification

6:10 pm - Stormwater Procedures: Building Commissioner, Highway Superintendent, Former Stormwater Committee members, Planning Board Chair & Tighe & Bond representative.

6:25 pm - Update on MS4 permit compliance: Tighe & Bond

6:35 pm - Fire Department Reporting System

6:45 pm - Jeff McElravy: Fire Station Expansion

6:55 pm - National Grid: Chapin Road Electrical Service

7:00 pm - Update on dog hearing compliance

7:05 pm - Town House Fiber Optic Bandwidth Increase

### **CORRESPONDENCE**

### **SELECTMEN'S REPORTS**

### **TOWN ADMINISTRATOR REPORT**