## **HAMPDEN MASSACHUSETTS**

**BOARD OF SELECTMEN** 

John D. Flynn Craig A. Rivest Donald L. Davenport selectmen@hampdenma.gov



**TOWN ADMINISTRATOR** 

Robert T. Markel
Townadmin@hampdenma.gov
413.566.2151 x100

Board of Selectmen/Board of Health Town House Auditorium June 27, 2022 6:00 pm

## THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

## **CALL TO ORDER**

**PLEDGE OF ALLEGIANCE** 

MINUTES: May 31, 2022

## **ORDER OF BUSINESS**

6:05 pm – Annual Audit

6:20 pm - Master Plan Update

6:25 pm - Fire Chief with 2 candidates: Michael Patrick and Ryan Fitzgerald

6:30 pm - Park & Recreation

- Proposal for a Park and Recreation Director
- Tree Work
- Overview of Park and Rec. activities

6:45 pm – Minnechaug Land Trust: Sherry Himmelstein

7:00 pm – Sign Broderick Release

CORRESPONDENCE
SELECTMEN'S REPORTS
TOWN ADMINISTRATOR REPORT