## HAMPDEN MASSACHUSETTS



TOWN ADMINISTRATOR

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BOARD OF SELECTMEN

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Board of Selectmen/Board of Health Town House Auditorium March 28, 2022 6:00 pm

## THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

## **CALL TO ORDER**

**PLEDGE OF ALLEGIANCE** 

MINUTES: February 28, 2022 and March 7, 2022

## **ORDER OF BUSINESS**

6:05 pm - Pole Petition: Bennett Road

6:10 pm - Report from the Highway Superintendent: 2022 Road Projects

6:20 pm - Highway union and Superintendent contracts

6:25 pm - Street light update

6:30 pm - Facial recognition Policy

6:40 pm - Assessment of Town Hall Building

6:50 pm - Vote on ARPA funding: Excavator, Tasers, Generator, Sidewalk design of Main St.

6:55 pm - Juanita Perez/Howlett Hill Road

**7:15 pm Executive Session: MGL c30 (a) (#3):** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *Attorney Timme-Belcher (self-storage)* 

CORRESPONDENCE
SELECTMEN'S REPORTS
TOWN ADMINISTRATOR REPORT