HAMPDEN MASSACHUSETTS



TOWN ADMINISTRATOR

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BOARD OF SELECTMEN

Donald L. Davenport John D. Flynn Craig A. Rivest selectmen@hampdenma.gov

> Board of Selectmen/Board of Health Town House Auditorium

AGENDA

March 14, 2022

5:30 pm

THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES: January 31, 2022

ORDER OF BUSINESS

5:35 pm – Selectmen's Budget

5:45 pm - Records Access Officer

5:50 pm - 601 Main Street Water

6:00 pm - Official Meeting Site Posting

6:05 pm – Videoconferencing operator

6:10 pm - ARPA projects

6:15 pm - Meet with Advisory - Fire Budget w/ Chief Poulin

6:30 pm – Meet with Advisory – Selectmen's Budget

Executive Session: MGL c30 (a) (#3): To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *The Board will review contract negotiations with the Highway Superintendent and Highway Union.*

CORRESPONDENCE
SELECTMEN'S REPORTS
TOWN ADMINISTRATOR REPORT