

**HAMPDEN
MASSACHUSETTS**



BOARD OF SELECTMEN

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TOWN ADMINISTRATOR

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Board of Selectmen/Board of Health

Town House Auditorium

October 25, 2021

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER:

PLEDGE OF ALLEGIANCE

MINUTES: September 7, September 13, September 13 Executive Session, September 20

ORDER OF BUSINESS

6:05 p.m. – Briefing on a proposed new solar project

6:20 p.m. – Date for Open Forum on ARPA

6:25 p.m. - Review bids and Award Contract for Water Project

6:35 p.m. - Public Health Nurse

6:40 p.m. - Appointment to Commission on Disabilities: Lisa Sternberg

6:45 p.m. - Health Insurance Premium Split

6:55 p.m. - Cultural Council Appointments

7:00 p.m. - Department Head Evaluations

7:10 p.m.- Conservation Restriction

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR REPORT

7:20 p.m. Executive Session:

EXECUTIVE SESSION: G.L. c. 30A MGL c30 (a) (#3)

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

Discussion with Town Counsel regarding Training Mandate by Disability Law Center, Inc.