

**HAMPDEN
MASSACHUSETTS**



BOARD OF SELECTMEN

Donald L. Davenport

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TOWN ADMINISTRATOR

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

August 2, 2021

6:00 pm

THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES

ORDER OF BUSINESS

6:05 p.m. – Representative Ashe with \$100,000 “mock check” for Gypsy Moths.

6:15 p.m. – Contract for fiber optic services at Town Hall

6:20 p.m. – Tree Warden & Gypsy Moth Funding

6:35 p.m. – Fire Station Expansion Project

6:45 p.m. - Planning Board case 2021B and 2021C

7:00 p.m. - Use of Police Vehicle

UPDATES

Marcus Project

Water Project

STM Warrant Articles

Present plan for free cash

Municipal Light Plant

Transfer money into Property and Liability

CORRESPONDENCE

SELECTMEN’S REPORTS

TOWN ADMINISTRATOR REPORT