

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

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**TOWN ADMINISTRATOR**

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Board of Selectmen's Office

December 7, 2020

6:00 pm

**THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

6:05 pm PUBLIC HEARING for Amendment to Conservation Restriction

**MINUTES:**

February 18, 2020

**OLD BUSINESS**

Advisory Committee

Ambulance Contract Review

**NEW BUSINESS**

Vote to renew Liquor Licenses

Discussion of Christmas Eve & New Year's Eve Handbook regulation

Capital Planning Policy

BOH Variance: 530 Glendale Road

**CORRESPONDENCE**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

December 14 - Department Heads/FY'22 Kick off at TWB @ 6:30

December 21 -Selectmen Goalsetting for FY'22

December 28 -Review of Collins Classification & Compensation Study

January 4 - T.A. Search

January 8 - Budget Requests submitted to the Selectmen

January 18 - Capital Requests submitted to the Selectmen