

# HAMPDEN MASSACHUSETTS



## TOWN HOUSE

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selectmen@hampdenma.gov

## BOARD OF SELECTMEN

Tel. (413) 566-2151 x 100  
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Board of Selectmen/Board of Health  
Board of Selectmen's Office  
September 8, 2020  
6:00 pm

*THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY*

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### MEETING MINUTES

### OPEN SESSION

### NEW BUSINESS

6:00 pm Water Commission Chair: John Plaster with candidate Craig Rivest

6:15 pm Town Hall Hours

### OLD BUSINESS

6:25 pm Chairman's proposal to address immediate safety issues at Fire House

6:40 pm Continuing Examination Regional Dispatch Alternatives

6:50 pm Schedule date for Main Street Water Issue Discussion

### SELECTMEN REPORT

### TOWN ADMINISTRATOR REPORT

### CORRESPONDENCE

### SPECIAL TOWN MEETING ARTICLES

Execute the STM Warrant?