

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

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**TOWN ADMINISTRATOR**

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

March 16, 2020

6:00 p.m.

**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MEETING MINUTES**

Executive Session Minutes for Release

February 10, 2020

**OPEN SESSION**

**NEW BUSINESS**

6:05 p.m. - Advisory Committee: Dispatch, Ambulance, Transfer Station

6:35 p.m. - Warrant Articles for the Annual Town Meeting

6:45 p.m. - Community Preservation Committee appointments

6:55 p.m. - Temporary food permit for the VFW

**OLD BUSINESS**

7:05 p.m. - Fire Chief position posted

7:10 p.m. - Additional hours

7:30 p.m. - Ameresco contract

7: 45 p.m. TOWN ADMINISTRATOR REPORT

**CORRESPONDENCE**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.