

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

John D. Flynn  
Donald L. Davenport  
selectmen@hampdenma.gov  
[selectmen@hampdenma.gov](mailto:selectmen@hampdenma.gov)

**TOWN ADMINISTRATOR**

[Townadmin@hampdenma.gov](mailto:Townadmin@hampdenma.gov)  
413.566.2151 x100

Board of Selectmen/Board of Health  
Selectmen's Office, Town House  
Tuesday, September 3, 2019 6:00 pm  
**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENT OF MGL c30(A), s20**

**EXECUTIVE SESSION:**

**OPEN SESSION**

6:00 pm Resident's comment period

**APPOINTMENTS WITH THE BOARD**

6:15 pm Board of Health: Transfer Station Policy, Hazardous Waste Day Option

6:30 pm Connie Witt: Town Building Oversight/Maintenance

**NEW BUSINESS**

Contract Signing with interim Town Administrator, Bob Markel

IT support: See bill/email accounts

Special Town Meeting: Warrant articles

**OLD BUSINESS**

Ambulance service discussion (Fire Chief Study Committee and Police Chief)

Decision about Personnel file

Mini-mall septic

Scantic River Tree Clean up (see quotes)

Department Head Meeting (Advisory Hearing 10/21)

**MEETING MINUTES**

July 22, 2019

July 29, 2019

August

August 5, 2019

**ONGOING**

Fire and Police Radio system

Fire House Expansion

Highway Garage Expansion

Sr. Center expansion

Sidewalk Committee  
Ameresco  
Town House Bathroom project

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.