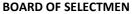
## HAMPDEN MASSACHUSETTS



John D. Flynn Craig A. Rivest Donald L. Davenport selectmen@hampdenma.gov



TOWN ADMINISTRATOR

Robert T. Markel

Townadmin@hampdenma.gov

413.566.2151 x100

Board of Selectmen/Board of Health
Town House Auditorium
December 4, 2023
AGENDA
6:00 pm

# THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

#### **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

### **MINUTES:**

- November 20, 2023
- November 27, 2023

## **ORDER OF BUSINESS:**

6:05: Assessors - Tax Classification Hearing/Local Lodging Tax Increase/Senior Tax Work-Off Program/Board Vacancy

6:30: Budget Kickoff 7:00: Cell Tower Lease

## **CORRESPONDENCE**

**SELECTMEN'S REPORTS** 

### **TOWN ADMINISTRATOR'S REPORT**

## **UPCOMING**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

(\*posted 11/30/23)