HAMPDEN MASSACHUSETTS



TOWN ADMINISTRATOR

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BOARD OF SELECTMEN

Donald L. Davenport

John D. Flynn

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Board of Selectmen/Board of Health Town House Auditorium November 22, 2021 6:00 pm

THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

CALL TO ORDER:

PLEDGE OF ALLEGIANCE

MINUTES: September 7, September 13, September 13 Executive Session, September 20

ORDER OF BUSINESS

6:05 p.m. - Tax Classification Hearing

6:15 p.m. – New Probationary Firefighter

6:20 p.m. - Fire chief recommendations for Fire House Improvements

6:30 p.m. – HWRSD Strategic Planning Process

6:40 p.m. - Stormwater Permitting Process

6: 50 p.m. - Capital Planning Functionality

6:55 p.m. - New phone system/ NEC Software Expiration

7:05 p.m. - Cellular phone policy- Police Department

7:15 p.m. -ADA policies

7:20 p.m.- Holiday Pay

7:25 p.m. –Ameresco Project: Conveyance of land to Conservation Commission with Conservation Restriction.

7:25 p.m. -Review and establish timeline for year-end tasks.

- Department meetings
- Conflict/ethics requirements
- Annual report
- Permit and license renewals

Executive Session: MGL c30 (a) (#3): To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. The Board will review potential litigation with Town Counsel.

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR REPORT