

HAMPDEN MASSACHUSETTS

BOARD OF SELECTMEN

John D. Flynn

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TOWN ADMINISTRATOR

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Board of Selectmen Office

November 18, 2022

10:00 a.m.

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES:

ORDER OF BUSINESS

10:00 am – **Executive Session - G.L. c. 30A, sec. 21(a)(1)** To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. The individual to be discussed in such executive session shall be notified in writing by the public body at least 48 hours prior to the proposed executive session; provided, however, that notification may be waived upon written agreement of the parties Disciplinary Hearing

1:00 pm -- **Executive Session - G.L. c. 30A, sec. 21(a)(1)** To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. The individual to be discussed in such executive session shall be notified in writing by the public body at least 48 hours prior to the proposed executive session; provided, however, that notification may be waived upon written agreement of the parties. Police grievance

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR REPORT