

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

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**TOWN ADMINISTRATOR**

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Board of Selectmen/Board of Health

Town House Selectmen's Office

November 13, 2023

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES:** October 23, 2023

**ORDER OF BUSINESS:**

6:05: T.A. Search  
6:15: Cable Contract  
6:25: Cell Tower Lease  
6:35: Fire RFQ  
6:45: Engineering Report on the Condition of TWB School  
7:00: Stormwater/MS4 Status  
7:10: Disposal of Surplus Highway Department Property

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

(\*Posted 11/09/23)