HAMPDEN MASSACHUSETTS



TOWN ADMINISTRATOR

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BOARD OF SELECTMEN John D. Flynn Craig A. Rivest Donald L. Davenport

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Board of Selectmen/Board of Health
Town House Auditorium
November 6, 2023
AGENDA

THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

6:00 pm

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

MINUTES: October 16, 2023

ORDER OF BUSINESS:

6:05: Fire Dept. RFQ & Generator Discussion

6:15: COA Board Member Discussion

6:25: DLC Training Date Discussion

6:30: Senior Ctr. Building Committee Meeting

6:45: Bill Fabbri – WJF Water Testing Firm

7:00: Beaver Update

7:15: STM Lookback

7:30: Cell Tower Lease

7:40: GASB Proposal

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR'S REPORT

UPCOMING

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.