

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

John D. Flynn

Craig A. Rivest

[selectmen@hampdenma.gov](mailto:selectmen@hampdenma.gov)

**TOWN ADMINISTRATOR**

Robert T. Markel

[Townadmin@hampdenma.gov](mailto:Townadmin@hampdenma.gov)

413.566.2151 x100

Board of Selectmen/Board of Health  
Town House Auditorium  
September 27, 2021  
6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING  
TECHNOLOGY**

**CALL TO ORDER: The meeting was called to order.**

**PLEDGE OF ALLEGIANCE -test**

**MINUTES:**

ORDER OF BUSINESS

6:05 p.m. – Chief Trombly: Various Police Department matters.

6:15 p.m. - Senior Center Director: The feasibility of expansion.

6:25 p.m. - Tree Warden: Update on the status of diseased tree removal.

6:35 p.m. - Shared Health Agent Hiring Update.

6:40 p.m. – STM: Review Kubota excavator and CPA requests.

7:00 p.m. - Close STM Warrant.

7:05 p.m. - Update on Highway Department radios.

7:10 p.m. - Letter from Mrs. Glover: Past Town Meeting votes regarding HWRSD lawsuit.

7:20 p.m. - Improving Use of the Town website

7:30 p.m. - **Executive Session: MGL c30 (a) (#3):** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *The Board will review contract proposals from the Hampden Police Union.*

**UPDATES**

Water Project

Hampden County Retirement Board

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR REPORT**