HAMPDEN MASSACHUSETTS

BOARD OF SELECTMEN

John D. Flynn Craig A. Rivest Donald L. Davenport selectmen@hampdenma.gov



TOWN ADMINISTRATOR

Robert T. Markel
Townadmin@hampdenma.gov
413.566.2151 x100

Board of Selectmen/Board of Health Town House Auditorium September 26, 2022 6:00 pm

THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

CALL TO ORDER
PLEDGE OF ALLEGIANCE
MINUTES:

ORDER OF BUSINESS

6:05 pm – Action Ambulance
6:10 pm – Appoint Senior Center Building Committee
6:15 pm – Appointment to Fiberoptic Committee

Executive Session - G.L. c. 30A, sec. 21(a)(3)

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *Storage Facilities case: 16 Somers Road.*

CORRESPONDENCE
SELECTMEN'S REPORTS
TOWN ADMINISTRATOR REPORT