

HAMPDEN MASSACHUSETTS

BOARD OF SELECTMEN

John D. Flynn
Craig A. Rivest
Donald L. Davenport
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TOWN ADMINISTRATOR

Robert T. Markel
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413.566.2151 x100

Board of Selectmen/Board of Health
Town House Auditorium
September 19, 2022
6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES:

ORDER OF BUSINESS

6:05 pm - Fire Department Grant for a Brush Truck
6:10 pm - Probationary Fire Driver/Photographer: Charles Beaver
6:10 pm - Anthony Gentile: Dispatch Update
6:15 pm - Annual Audit: Scanlon & Associates
6:20 pm - Early Voting Hours, Police Detail Request
6:25 pm - Street Lights Purchase
6:35 pm - Review Special Town Meeting Articles
6:45 pm - Close Special Town Meeting Warrant

7:00 pm - Executive Session - G.L. c. 30A, sec. 21(a)(3)

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
Connors Case.

(Before entering executive session, the chair must declare that an open meeting would have such a detrimental effect.)

VOTE: Cultural Council Member, Diane Mackie

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR REPORT