## HAMPDEN MASSACHUSETTS



**TOWN ADMINISTRATOR** 

Robert T. Markel
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BOARD OF SELECTMEN

John D. Flynn

Craig A. Rivest

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**UPCOMING** 

Board of Selectmen/Board of Health Town House Auditorium August 14, 2023 AGENDA 6:00 pm

## THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
MINUTES:
ORDER OF BUSINESS 6:05 pm — Approval of Letter to Legislative Delegation regarding Streaming Services. 6:10 pm — Universal Adept Swim School Permit 6:15 pm — Dog Issues.
CORRESPONDENCE
SELECTMEN'S REPORTS
TOWN ADMINISTRATOR'S REPORT

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.