

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **AMBULANCE OVERSIGHT COMMITTEE** WILL MEET AT **6:00 pm**,
TOWN HOUSE, 625 MAIN STREET, HAMPDEN MA in MELVILLE ROOM

MEETING DATE: WEDNESDAY, July 26, 2023

AGENDA

1. Review Minutes:
 1. Nov 16, 2022
 2. Jan 4, 2023
 3. Jan 25, 2023
 4. Feb 16, 2023
2. New Contract Year: Liability Insurance Certificate Received
3. ALS vs BLS Staffing
 - a. 100% ALS since April 2023
4. Communications
 - a. Radio Systems
 - b. Regional
5. Action Reporting Review
 - a. Annual Review
 - i. Lookback
 - ii. Conversion to Fiscal Year
 - b. Monthly Performance
 - i. Enhanced Reporting – Demo
 - c. Daily Reporting and Exception Reporting
6. Increase in Medicare/Medicaid Reimbursements
7. Action Updates
 - a. Scholarship
 - b. Community Outreach
 - c. Paramedic Program
8. Issues and Complaints
9. Other Items
10. Next Meeting

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.