

HAMPDEN MASSACHUSETTS



BOARD OF SELECTMEN

John D. Flynn

Craig A. Rivest

Donald L. Davenport

selectmen@hampdenma.gov

TOWN ADMINISTRATOR

Robert T. Markel

Townadmin@hampdenma.gov

413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

June 21, 2022

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES:

ORDER OF BUSINESS

6:05 pm – Community Compact Grant for Fiber Optics.

- Whip City Fiber presentation

6:20 pm - Ambulance Service Review with the Ambulance Oversight Committee

6:30 pm – Town Hall Capital and Accessibility Study

6:40 pm – South Road Tree Removal

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR REPORT