

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

Mary Ellen Glover

John D. Flynn

[selectmen@hampdenma.gov](mailto:selectmen@hampdenma.gov)

**TOWN ADMINISTRATOR**

Robert T. Markel

[Townadmin@hampdenma.gov](mailto:Townadmin@hampdenma.gov)

413.566.2151 x100

Board of Selectmen/Board of Health  
Town House Auditorium  
June 1, 2020  
6:00 p.m.  
**AGENDA**

**THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**OPEN SESSION**

**NEW BUSINESS**

6:05 p.m. –ATM Warrant

6:10 p.m. - Action Ambulance contract

**EXECUTIVE SESSION: G.L. c. 30A MGL c30(a) (#3)** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declare. (Town of Hampden vs. HWRSD)

**TOWN ADMINISTRATOR REPORT**

**MEETING MINUTES**

**CORRESPONDENCE**

**June 15, 2020: New Date for the Annual Town Meeting**

**June 22, 2020: New Date for the Annual Town Election**