

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

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**TOWN ADMINISTRATOR**

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Board of Selectmen/Board of Health

T.W.B. - Auditorium

May 13, 2024

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES:** April 8, 2024 / April 8, 2024 – Executive Session / April 16, 2024 / April 16, 2024 - Executive Session

**ORDER OF BUSINESS:**

6:05: Cell Tower Lease Extension

6:15: Vote & Sign Police Union Contract

6:20: Vote & Sign (12) One-Day Permits - (11) for VFW & (1) for the Senior Center

6:25: Sign Indemnification and Hold Harmless Agreement – for St. Mary's/Memorial Day Parade

6:30: Meet with Advisory Committee

**7:00: ANNUAL TOWN MEETING**

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*posted 5/09/24 by L.M.