

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

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**TOWN ADMINISTRATOR**

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Board of Selectmen/Board of Health

Town House Auditorium

May 06, 2024

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES:**

**ORDER OF BUSINESS:**

6:05: Highway Dept. – Road Projects Update & Asphalt FOB Award

6:15: Vadar Discussion

6:25: HWRSB Budget Discussion

6:35: Review Government Study Committee Report/Non-Warrant Recommendations

6:45: Discussion on BOH Coordinator/IT Position/Facilities Management Position

6:55: Discussion on Seeking Clarification on GL c. 54 s. 42c

7:05: **Executive Session:** Police Union Contract

Executive session pursuant to GL c. 30A s. 21(a) (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares—Police Patrol Union

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*posted 5/02/24 by L.M.