

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

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**TOWN ADMINISTRATOR**

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

April 27, 2020

6:00 p.m.

**AGENDA**

**THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MEETING MINUTES**

**OPEN SESSION**

**NEW BUSINESS**

6:05 p.m. – Request for a Public Health Nurse

6:15 p.m. – TIP project overview

6:30 p.m. – Minute taking software

**OLD BUSINESS**

6:40 p.m. - Review of Selectmen's Policy Manual

6:50 p.m. –Budget issues

6:55 p.m. -Warrant article review

7:00 p.m. -Outstanding minutes

7:02 p.m. - Update on new Police radio system

7:04 p.m. - Update on Highway Garage, Fire Station and Senior Center expansion projects

7:06 p.m. - Mini mall septic

7:08 p.m. - Cumberland farms

7:10 p.m. - Sidewalk Grant

7:12 p.m. - Update on solar projects

7:14 p.m. – Cupola project

7:16 p.m. – Annual Report

7:18 p.m. - ClearGov

7:20 p.m. - Tree Removal

7:22 p.m. – Town Meeting Logistics

7:24 p.m. – COVID-19 grant money

7:26 p.m. – Memorial Day activities

**TOWN ADMINISTRATOR REPORT**

**CORRESPONDENCE**

**June 15, 2020: New Date for the Annual Town Meeting**

**June 22, 2020: New Date for the Annual Town Election**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.