

**HAMPDEN
MASSACHUSETTS**



BOARD OF SELECTMEN

Donald L. Davenport

Mary Ellen Glover

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TOWN ADMINISTRATOR

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Thornton W. Burgess School

April 26, 2021

6:00 pm

THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

MINUTES:

ORDER OF BUSINESS

6:05 p.m. – Susan West – Behavioral Health Network

6:15 p.m. - Academy Hall Painting

6:25 p.m. - Fire Station Electric Inspection Report

6:35 p.m. - Scantic Water District Expansion

6:45 p.m. – Noise Issue on Colony Drive

6:55 p.m. - Sign the ATM Warrant

7:00 p.m. - ADVISORY HEARING

Signing of the ATM Warrant

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR'S REPORT

UPCOMING

May 5 – Board of Selectmen Meeting

April 27 – Ambulance Oversight Committee

April 28 – Planning Board – AMERESCO Hearing continued