

**HAMPDEN
MASSACHUSETTS**



BOARD OF SELECTMEN

Donald L. Davenport

John D. Flynn

Craig A. Rivest

selectmen@hampdenma.gov

TOWN ADMINISTRATOR

Brian Domina

townadmin@hampdenma.gov

413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

April 08, 2024

AGENDA

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES: March 11, 2024

ORDER OF BUSINESS:

6:05: Reopen Warrant

6:15: Review Warrant

6:25: Ballot Questions

6:35: Review Budget

6:45: Conservation Commission Membership

6:55: Vote/Sign Police Chief Contract

7:00: **Executive Session:** Police Union Contract

Executive session pursuant to G.L.c 30A section 21(a) (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares—Police Patrol Union

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR'S REPORT

UPCOMING

Potential Town Meeting Warrant Articles:

Presentation of Certificates for Saving a Life

Senior Center Building

Landfill Tower Lease
Assessor's Funding for State Mandated Programs
Fire Station Building
Scantic Valley Water District
150th Anniversary Committee Funding
Government Study Committee Proposals
CPA Requests
Highway Department Truck
Fiber Optic
HWRSD Agreement Amendments

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

*posted 4/04/24 by L. McCormick